



## SPEAKING SKILLS

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**Purpose:** To encourage Health Science students to improve their skills in speaking and their ability to organize and present facts (or information) about a topic which is related to a specific theme.

**Description:** Competitors shall develop a speech related to the current year's National Conference theme. The theme for the year will be selected by the voting delegates and announced at the conclusion of the previous National Leadership Conference in June.

**Dress Code:** Competitors must be in official HOSA uniform or in proper business attire. Bonus points will be awarded for proper dress.

**Eligibility:** In order to participate in this event, the competitor must meet all of the following requirements:

- MUST be classified under the provision of The Individuals with Disabilities Education Act Amendments of 1997 Public Law 105-17.
- *Submit a completed form from the appropriate school official stating that the competitor is classified under the provisions of Public Law 105-17 to the State Advisor prior to state competitive events.* The appropriate form is on page 12 of these guidelines. [To be eligible for National competition, this signed form must be mailed by the State Advisor to National HOSA prior to May 15 of the competition year.]

**Rules and Procedures**

1. Competitors in this event must be active members of HOSA in good standing in the Secondary division.
2. Competitor numbers and order of competition will be pre-assigned on a random selection basis (computer may be used).
3. Competitors shall report at the appropriate time and place designated. The competitor shall be introduced to the judges by the competitor number.
4. Use of index cards with a brief outline/key ideas of speech is permitted. The speech shall be up to five (5) minutes in length. Props may *not* be used. The participant will be disqualified if props are used.
5. The timekeeper shall present flash cards advising the competitor of the time remaining at four (4) minutes, three (3) minutes, two (2) minutes, one (1) minute and Stop - 0 time remaining. The competitor will be stopped when the five minutes are up.
6. All competitors shall speak on the same announced Annual National HOSA theme.
7. Should a tie occur within a section, scores on the rating sheet section(s) with the highest point value(s) in descending order, will be used to break the tie.
8. There will be no microphones used for this event.

9. Competitors must be familiar with and adhere to the "**General Rules and Regulations of the National HOSA Competitive Event Program.**"

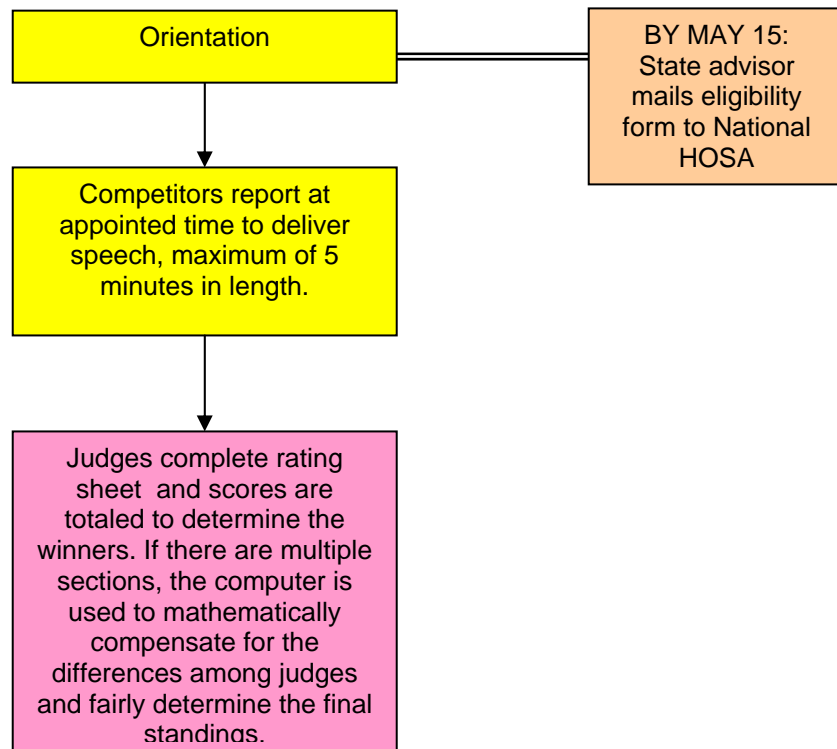
**Required Personnel (Per Section):**

1. One Event Manager (per event)
2. One Section Leader
3. One Timekeeper
4. One (1) to three (3) Judges (It is recommended that at least one judge have a background in a health profession and/or one with experience in public speaking.)
5. Two (2) Courtesy Corps Members

**Facilities, Equipment and Materials (Per Section):**

1. Competitive event room with lectern, desk chairs or table and chair for judges.
2. Flash cards (4, 3, 2, 1 and "stop" for time remaining)
3. Hand calculator(s)
4. Note pads and pencils for judges
5. Cups and water

**Event Flow Chart**



## SPEAKING SKILLS JUDGE'S RATING SHEET

Section # \_\_\_\_\_

Level \_\_\_\_\_ SS

Competitor # \_\_\_\_\_

Judge's Signature \_\_\_\_\_

Items Evaluated	Points Possible					Points Allocated
	Superior	Excellent	Good	Fair	Poor	
1. <b>Content:</b> Appropriate to the Conference Theme	25	20	15	10	5	
Coverage of Topic Selected	20	16	12	8	4	
2. <b>Organization:</b> Opening	10	8	6	4	2	
Closing	10	8	6	4	2	
Cohesion of Body of Speech	10	8	6	4	2	
3. <b>Delivery:</b> Voice (pitch, tempo, quality)	5	4	3	2	1	
Stage Presence (Appearance, poise, posture, eye contact)	5	4	3	2	1	
Diction	5	4	3	2	1	
Grammar	5	4	3	2	1	
Pronunciation	5	4	3	2	1	
<b>Total Points</b>	<b>100</b>	<b>80</b>	<b>60</b>	<b>40</b>	<b>20</b>	

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## **STUDENT ELIGIBILITY FORM**

**For Regional/Area competition:** This signed form must be mailed/delivered to the designated person by the published deadline.

**For State competition:** This signed form must be mailed/delivered to the State Advisor by the published deadline.

**For National competition:** This signed form must be mailed by the State Advisor to National HOSA prior to May 15.

Student: \_\_\_\_\_

School: \_\_\_\_\_ State \_\_\_\_\_

- The above named student is classified under the provision of The Individuals with Disabilities Education Act Amendments of 1997 Public Law 105-17. (Students classified under Section 504 are NOT eligible to compete in this event.)
- Additional time is NOT considered a reasonable accommodation for this event.

Chapter Advisor: \_\_\_\_\_

What accommodation recommended in the student's IEP should be made during this event?

School Official, Title and Date: \_\_\_\_\_

What specific accommodation was made for this student in this event at the State level?

State Advisor and Date: \_\_\_\_\_