

HOSA Event Characteristics Profile – Alpha by Event

| Event | Event element at orientation | Carry Test Score | 2 nd Rd | 70% Mastery Needed | STEM Premier Upload | Project Display | Official Note-book | Judged Prior to ILC | Laptop or DVD player to Event | # Team Member | Time-keeper log | Copies Needed | Sections Computer balanced |
|----------------------------|------------------------------|------------------|--------------------|--------------------|---------------------|-----------------|--------------------|---------------------|-------------------------------|---------------|-----------------|---------------|----------------------------|
| Barbara James Serv Award^ | n/a | | no | | | | | ★ | | | | | |
| Biomedical Debate | test | | debate | | | | | | | 3-4 | | | |
| Biomedical Lab Science | test | | Skill | | | | | | | | | | |
| CERT Skills | test | | skill | | | | | | | 2 | | | |
| CPR/First Aid | test | | Skill | | | | | | | 2 | | | |
| Clinical Nursing | test | | Skill | | | | | | | | | | |
| Clinical Specialty | n/a | | No | | ★ | | ★ | | ★ | | | | |
| Community Awareness | test | | No | | | | ★ | | | 2-4 | | | |
| Creative Problem Solving | test | | Present | | | | | | | 3-4 | | | |
| Dental Science | test | | Skill | | | | | | | | | | |
| Dental Terminology | test | | No | | | | | | | | | | |
| EMT | test | | Skill | | | | | | | 2 | | | |
| Epidemiology | test | | No | | | | | | | | | | |
| Extemp Health Poster^ | poster | | No | | | | | | | | | | |
| Extemporaneous Writing | essay | | No | | | | | | ★ | | | | |
| Forensic Medicine | test | | Analysis | | | | | | | 2 | | | |
| Health Care Issues Exam | test | | No | | | | | | | | | | |
| Health Career Display^ | set-up | | Present | | | ★ | | | | 2 | | | |
| Health Career Photography | photos | | Present | | ★ | ★ | ★ | | | | | | |
| Health Education^ | n/a | | No | | | | ★ | | | 2-4 | | | |
| Healthy Lifestyle^ | test | | Present | | | | ★ | | | | | | |
| Home Health Aide | test | | Skill | | | | | | | | | | |
| HOSA Bowl | test | | Quiz | | | | | | | 3-4 | | | |
| HOSA Happenings^ | n/a | | No | | | ★ | | ★ | | | | | |
| Interviewing Skills | job app | | No | | | | | | | | | | |
| Job Seeking Skills | job app | | No | | ★ | | | | | | | | |
| KT Behavioral Health | test | | no | | | | | | | | | | |
| KT Nutrition^ | test | | No | | | | | | | | | | |
| KT Health Career Exp^ | test | | No | | | | | | | | | | |
| KT Human Growth & Dev | test | | No | | | | | | | | | | |
| KT Medical Law & Ethics | test | | no | | | | | | | | | | |
| KT Pharmacology | test | | No | | | | | | | | | | |
| KT Pathophysiology | test | | No | | | | | | | | | | |
| KT Transcultural Health Cr | test | | No | | | | | | | | | | |
| Life Support Skills | skill | | No | | | | | | | | | | |
| Medical Assisting | test | | Skill | | | | | | | | | | |
| Medical Innovation | set-up | | No | | | ★ | | | | 2-4 | | | |
| Medical Math | test | | No | | | | | | | | | | |
| Medical Spelling | test | | Bee | | | | | | | | | | |
| Medical Terminology^ | test | | no | | | | | | | | | | |
| Medical Reading^ | test | | No | | | | | | | | | | |
| MRC Partnership | n/a | | No | | ★ | | ★ | | | 2-6 | | | |

HOSA Event Characteristics Profile – By Category

| | | | | | | | | | | | | | |
|-------------------------------|--------|---------|--|---|---|---|--|---|----------|-----|--|--|--|
| MRC Volunteer Recognition | n/a | No | | | | | | ★ | | | | | |
| National Service Project^ | n/a | No | | | | | | ★ | | | | | |
| Nursing Assisting | test | Skill | | | | | | | | | | | |
| Outstanding HOSA Chapter^ | book | No | | | ★ | ★ | | | | | | | |
| Outstanding State Achievement | N/A | No | | | | | | ★ | | | | | |
| Outstanding State Leader | n/a | No | | | | | | ★ | | | | | |
| Parliamentary Procedure | test | Meeting | | | | | | | | 5-8 | | | |
| Personal Care | skill | No | | | | | | | | | | | |
| Physical Therapy | test | Skill | | | | | | | | | | | |
| Prepared Speaking^ | n/a | No | | | | | | | | | | | |
| Public Health^ | n/a | Present | | | | | | | Optional | 2-6 | | | |
| Public Service Announcmnt | n/a | Present | | ★ | | | | | ★ | 3-6 | | | |
| Researched Pers Wr & Sp | copies | Speech | | ★ | | | | | | | | | |
| Speaking Skills^ | n/a | No | | | | | | | | | | | |
| Sports Medicine | test | Skill | | | | | | | | | | | |
| Veterinary Science | test | skill | | | | | | | | | | | |

^Open to Middle School

Read each event's guidelines for specific details

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| | | | | | | | | | | |
|-------------------------------|---------------------------|---|---|---|------|---|--|---|-----|--------|
| | Speaking Skills^ | | | | | | | | | |
| Teamwork | Biomedical Debate | ★ | | | | | | | 3-4 | test |
| | Community Awareness | | | | ★ | | | | 2-4 | |
| | Creative Problem Solving | ★ | | | | | | | 3-4 | test |
| | Forensic Medicine | ★ | | | | | | | 2 | test |
| | Health Career Display^ | ★ | | ★ | | | | | 2 | set-up |
| | Health Education^ | | | | ★ | | | | 2-4 | |
| | HOSA Bowl | ★ | | | | | | | 3-4 | test |
| | Medical Innovation | | | ★ | | | | | 2-4 | set-up |
| | Parliamentary Procedure | ★ | | | | | | | 5-8 | test |
| | Public Service Announcmnt | ★ | ★ | | | | | ★ | 3-6 | |
| Recognition | Barbara James Serv Award^ | | | | | ★ | | | | n/a |
| | Health Care Issues Exam | | | | | | | | | test |
| | HOSA Happenings^ | | | ★ | | ★ | | | | n/a |
| | MRC Volunteer Recognition | | | | | ★ | | | | n/a |
| | National Service Project^ | | | | | ★ | | | | n/a |
| | Outstanding State Leader | | | | | ★ | | | | |
| | Outstanding HOSA Chapter^ | | | ★ | Book | | | | | |
| Outstanding State Achievement | | | | | ★ | | | | | |

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