

## ***New for 2017 - 2018***

*Editorial updates and clarifications have been made to guidelines. The rating sheet has been updated. Eligibility form must be uploaded through STEM Premier.*

**Purpose** To encourage HOSA members to improve their skills in speaking and their ability to organize and present facts (or information) about a topic which is related to a specific theme.

**Description** Competitors shall develop a speech related to a selected international topic. The topic for the year will be announced at the conclusion of the previous International Leadership Conference (ILC) in June.

### **2017 - 2018 Topic: *Create Your Future***

**Dress Code** Competitors must be in official HOSA uniform or in proper business attire. Bonus points will be awarded for [proper dress](#).

**Eligibility** In order to participate in this event, the competitor must meet all of the following requirements:

- ✓ MUST be classified under the provision of the 2004 reauthorized Individuals with Disabilities Education Act (IDEA).
- ✓ *Submit* a completed form from the appropriate school official stating that the competitor is classified under the provisions of IDEA 2004 following the submission directions on page 4 of these guidelines. **In order to be recognized on stage as an award recipient, this form must be uploaded to STEM Premier by May 15<sup>th</sup>** (see instructions below).

- Rules and Procedures**
1. Competitors in this event must be active members of HOSA in good standing in the Middle School or Secondary division.
  2. Competitors must be familiar with and adhere to the [“General Rules and Regulations of the HOSA Competitive Events Program \(GRR\).”](#)
  3. Competitors shall report at the appropriate time and place designated. The competitor shall be introduced to the judges by the competitor number.
  4. Use of notes during the speech is permitted. Electronic notecards (on a tablet, smart phone, laptop, etc.) are permitted, but may not be shown to judges. The speech shall be up to five (5) minutes in length. **Props may NOT be used.**
  5. The timekeeper shall present a flash card advising the competitor when there is one (1) minute remaining. The competitor will be stopped when the five minutes are up and be dismissed, allowing the judges two (2) minutes to complete the rating sheet.
  6. All competitors shall speak on the same announced topic.
  7. In the event of a tie, a tie breaker will be determined by the areas on the rating sheet section(s) with the highest point value in descending order.

8. There will be no microphones used for this event.

### Uploading to STEM Premier

The competitor must create a profile on STEM Premier, an online platform that showcases talent and skills and brings students, colleges, companies, and possibilities together. Competitors will create their online profile by-visiting – [www.stempremier.com/hosa](http://www.stempremier.com/hosa)

- A. The main purpose for the partnership with STEM Premier is two-fold: (1) to provide the HOSA member with a permanent, professional online portfolio to share with universities and future employers and (2) to obtain valuable analytical membership data for HOSA, including demographic, academic, and career interest information. Entities, outside of HOSA, CANNOT access this information without explicit member permission.
- B. Competitors must create a profile and upload a .pdf of their Student Eligibility form to the **Speaking Skills** competitive event opportunity on STEM Premier. Detailed instructions for doing this are in step f below or available at [www.hosa.org/STEMPremier](http://www.hosa.org/STEMPremier)
- C. The size limit for any files uploaded to STEM Premier is 2.5 MB. To avoid an upload error, please be sure to save your .pdf as a compressed file or reduce the size of your embedded images. For instructions on how to do this, please visit: <http://www.hosa.org/filesize>.
- D. Competitors only need to upload their Student Eligibility form once to STEM Premier. This ONE upload will be sufficient all three levels (regional, state, ILC) of competition.
- E. Please check with your state advisor to determine requirements and due dates for the eligibility form at the regional or state conference. The deadline for the International Leadership Conference is May 15, 2018.
- F. STEM Premier Instructions
  1. Join STEM Premier-
    - a. Go to [www.stempremier.com/hosa](http://www.stempremier.com/hosa)
    - b. Click the “Start Your Free Profile” button and create your account
    - c. Add HOSA to your profile
      - i. Click the white “Profile” tab at the top left of the screen
      - ii. Click the blue “Edit Profile” button at the top right of the screen (underneath where your profile picture is located)
      - iii. Select “Associations” from the bar on the left side of the screen
      - iv. Search for and add “HOSA-Future Health Professionals”
  2. Search for HOSA Competitive Event-
    - a. Select “Opportunities” at the top of your screen when logged in
    - b. In the “Organization Name” search box type in “HOSA”; wait for the list of pre-populated organizations to appear, and then select your state association from the drop-down box (Example HOSA-Future Health Professionals | California). Click the blue “Search” box.
    - c. Select your competitive event from the list that appears to the right. Make sure that you have selected the proper state!
  3. Submit Materials and Apply for Competitive Event-
    - a. Follow the steps and provide required information for your event
    - b. Click “Apply Now” when ready to submit
    - c. You have until the state deadline (contact state advisor) or ILC deadline (May 15, 2018) to change any content and re-upload your submissions. The material in STEM Premier as of May 15, 2018 is considered final for ILC.

- d. To edit your submission-
  - i. Click the profile picture on the top right of your screen in STEM Premier.
  - ii. Click “My Opportunities” and select your event.
  - iii. Follow the instructions for editing your submission

**Competitors Must Provide**

- Eligibility form (submitted to State Advisor by state deadline & uploaded to STEM Premier by May 15<sup>th</sup> deadline.)
- Event guidelines (orientation)
- Watch with second hand (optional)
- Paper or electronic notes (optional)

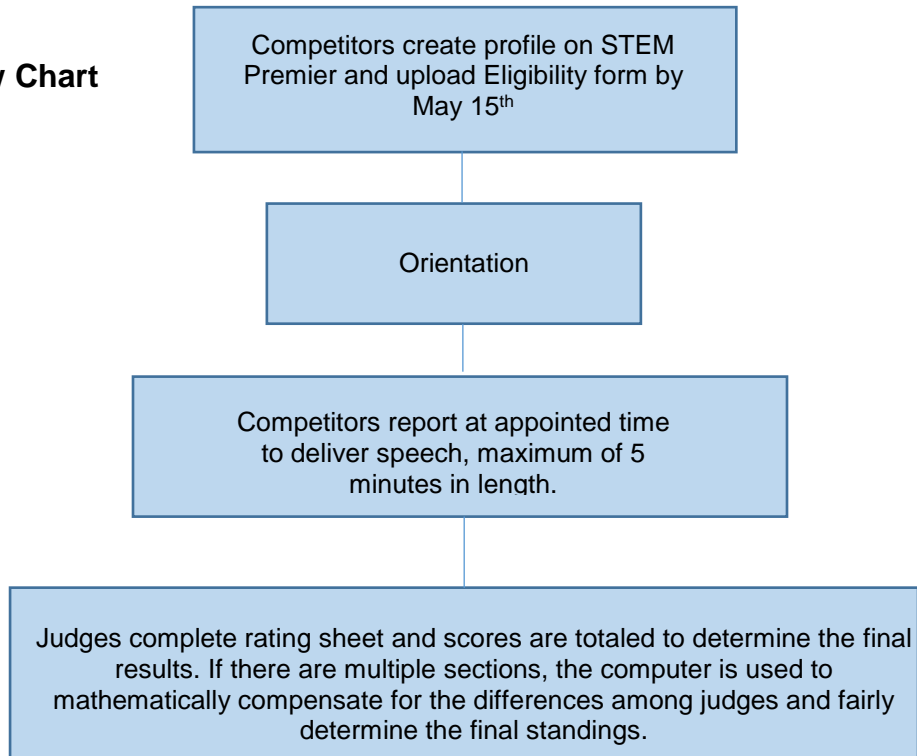
**Required Personnel**

- One Event Manager
- One QA to provide quality assurance for the event by ensuring that the guidelines are followed and all event documents are complete.
- One Section Leader per section
- One Timekeeper per section
- Two to three Judges per section
- One-two event assistants per section

**Facilities, Equipment and Materials (Per Section)**

- Competitive event room with lectern, desk chairs or table and chair for judges.
- Competitor list by alpha/section for EM, QA, Timekeepers, & Section Leaders
- Appointment labels/times for competitors
- Flash card for 1 minute remaining
- Note pads and pencils for judges
- Event topic on card stock for judges
- Rating sheets – one per judge per competitor
- Evaluation Forms – competitor, judge, and personnel
- #2 lead pencils with eraser to complete evaluations
- Stopwatch
- Clipboards for evaluations (optional)
- Copy of guidelines for judges
- List of competitors who have uploaded materials to STEM Premier by deadline.

## Event Flow Chart



# SPEAKING SKILLS JUDGE'S RATING SHEET

Section # \_\_\_\_\_

Division: \_\_\_\_\_ MS \_\_\_\_\_ SS

Competitor # \_\_\_\_\_

Judge's Signature \_\_\_\_\_

Items Evaluated	Points Possible						Points Awarded
	Superior -----			Poor			
<b>No partial points are given in Section A. All five items <u>must</u> be completed to receive 35 points. If any portion is missing, Section A is scored a 0.</b>							
<b>A. Points for following guidelines</b> <input type="checkbox"/> Speech does not exceed 5 minutes <input type="checkbox"/> Props are not used <input type="checkbox"/> Nothing shown to judges <input type="checkbox"/> Eligibility Form uploaded to STEM Premier by deadline. <input type="checkbox"/> Speech is on annual topic	35						0
<b>B. Content</b>							
Appropriate to the Conference Theme	10	8	6	4	2	0	
Coverage of Topic	10	8	6	4	2	0	
Clear focus and point of view	10	8	6	4	2	0	
Impact – strong and meaningful message	5	4	3	2	1	0	
<b>C. Organization</b>							
Opening	10	8	6	4	2	0	
Cohesion of Body of Speech	10	8	6	4	2	0	
Closing	10	8	6	4	2	0	
<b>D. Delivery</b>							
Voice (pitch, tempo, quality)	10	8	6	4	2	0	
Stage Presence (Appearance, poise, posture, eye contact)	10	8	6	4	2	0	
Diction* and Pronunciation**	5	4	3	2	1	0	
Grammar	5	4	3	2	1	0	
<b>Total Points</b>	<b>130 -----0</b>						

\* Definition of Diction – Choice of words especially with regard to correctness, clearness, and effectiveness.

\*\* Definition of Pronunciation – Act or manner of uttering officially

# SPEAKING SKILLS STUDENT ELIGIBILITY FORM

The **COMPETITOR** is responsible for submitting this form. **In order to be recognized on stage as an award recipient, this form must be uploaded to STEM Premier by May 15<sup>th</sup>.** DO NOT send your actual IEP or other documentation. For purposes of this competition, **ONLY** this completed form is needed.

**For Regional and State/Country competition:** This signed form must be uploaded to STEM Premier by the published deadline.

**For International competition:** The competitor must upload this form to STEM Premier by midnight Eastern Standard Time on May 15, 2018. For international competition, HOSA-Future Health Professionals will provide the same accommodations that were provided at the state level.

**In order to be recognized on stage as an award recipient, this form must be uploaded to STEM Premier by May 15<sup>th</sup> per the instructions on pages 2-3 of these guidelines.**

Student: \_\_\_\_\_

Chapter: \_\_\_\_\_ State \_\_\_\_\_

- The above named student is classified under the provision of the 2004 reauthorized Individuals with Disabilities Education Act (IDEA). (Students classified under Section 504 are NOT eligible to compete in this event.)

School Official\* Signature: \_\_\_\_\_  
\*Exceptional children (special education) teacher, guidance counselor or principal

Chapter Advisor Signature: \_\_\_\_\_

HOSA will provide the same accommodations that were provided at the state level.

**Please list *specific* accommodations PROVIDED AT THE STATE LEVEL and explain:**

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- Additional time is NOT considered a reasonable accommodation for this event.